



WORLDWIDE ROSARY SCHEME OF ADORATION

MATER FATIMA

4TH WORLDWIDE ROSARY OF MATER FATIMA –MAY 13TH, 2022

I. INTRODUCTION

We celebrate today the hundred and fifth anniversary of the apparition of the Blessed Virgin Mary in Fatima, Portugal.

On this occasion, MATER FATIMA invites and encourages the faithful to congregate as a Church, Pastors and faithful once again around our Mother, to raise through Her, our prayer of praise and supplication to God our Father, for the needs of the world, the Church, bearing in mind that She prepares the triumph of the kingdom of Christ.

II. EXPOSITION OF THE BLESSED SACRAMENT

III. CREED

I believe in God the Father almighty, Creator of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father almighty, from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.



IV. PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Glorious Archangel, defend (country) _____ and the Church from him, protect the Pope, so that we may soon see the glorious triumph of the Immaculate Heart of Mary. Amen.

V. PRAYERS OF THE ANGEL OF PEACE

“My God, I believe, I adore, I hope and I love Thee. I beg Thee forgiveness for those who do not believe, do not adore, do not hope, and do not love Thee. Amen”

“Most holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the Most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the Tabernacles of the word, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I ask you for the conversion of poor sinners”.

VI. HOLY ROSARY SORROWFUL MYSTERIES¹²

¹ Biblical quotes taken from the version of the LATIN AMERICAN BIBLE (online version)

² The biblical quotes are consigned to base the meditation, and to support the depending of those who want to work on reflections. Therefore, they are not intended to be read in community prayer. The numbering is the liturgical one (The traditional one of the Vulgate, used in the lectionaries of the Eucharistic celebration). In square brackets [-] the modern numbering is placed and in common parentheses the verses, which would not be read, but only the number of the psalm (according to the numbering chosen). In order not to distract from



First Mystery: The agony in the Garden.

In the first mystery, we contemplate Jesus praying to the Father in the Garden of Olives: Our Saviour disposes himself to his Passion in an attitude of filial supplication.

The letter to the Hebrews (10, 1-10) tells us that Christ, High, and Eternal Priest, upon entering the world, at the moment of His Incarnation, makes his own the words of Psalm 40[39] (7-9):

7 Sacrifice and offering you did not desire — but you gave me an open ear — you did not ask for burnt offering or sacrifice for sin.

8 Then I said: «Here I am, I am coming.’ In the scroll of the book it is written of me,

9 my delight is to do your will; your law, my God, is deep in my heart».

The meaning of the believer’s life consists in “doing the will of God” with docility, both in acceptance and action.

For each person and the world, compliance with the Divine Will is the only path to happiness, since God is the only good, the origin of all good, who wanted to be our Father.

That is why, in our Father, Jesus teaches us to say: “Father...Thy will be done”. The Blessed Virgin Mary echoed those words of our Lord Jesus Christ and responded to the Angel:” Let it be done to me according to your word”.

This is how all the Saints teach us, in particular, the little shepherds: Lucia, Jacinta, and Francisco, messengers of the Virgin, who always showed such docility in complying the instructions of the Angel of Peace and Our Lady.

In this Mystery, we pray for the holiness of the Catholic Church, for its priests and its rulers, so that the light of the Holy Spirit may accompany them in the faithful fulfillment of their mission and know how to face with wisdom and in the love of God, the challenges and needs of their communities.

the piety of those praying, the term “Yahweh” has been replaced by Lord and small editorial touches have been made in some cases.



Second Mystery: The scourging of Jesus at the pillar

In the second Mystery we contemplate Jesus, subjected to mistreatment and cruelty by his enemies: the servants of the Jewish Priests, during the night, and the pagan soldiers during the process before the Roman procurator.

Says Psalm 129 [128] (1-4):

- 1 Often as men have attacked me since I was young,*
- 1 Let Israel repeat it;*
- 2 I often as men have attacked me since I was young,*
- 2 they have never overcome me*
- 3 On my back ploughmen have set to work*
- 3 making long furrows,*
- 4 but Yahweh the upright*
- 4 has shattered the yoke of the wicked.*

For us, due to the inheritance of sin, we have atrophied our sensitivity, and for this reason, we can't dimension the pain of Christ: not only that of His soul but that of His body. He is the innocent one, and the fineness of His sensitivity increases the impact of the blows.

Sin stultifies: it darkens the mind, locks up in selfishness, and atrophies the sensitivity even of good people.

In the Passion, the pain of the Mother and the Son go hand in hand, and each wound that Jesus receives shakes Mary.

The Saints are those who open themselves to love and for that reason they capture more of the pain, their own and others. Saint Paul says: "In my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church." (Col 1, 24).

The little shepherd saints, being so small, were chosen to be victims with Jesus for the disease. When Lucia asked Francisco if he suffered, he simply replied: "Quite a lot; but it does not matter. I suffer to console our Lord". Jacinta, for her part, had to undergo painful operations: two ribs were extracted and a large hole remained. And, furthermore, the pain of dying alone, as the Virgin herself had announced, although the Mother of Heaven herself did not stop visiting her.



In this Mystery, we pray to the Lord for peace in the world and every heart, so that all of humanity may follow God's path, be open to dialogue and reach agreements that lead to the construction of a more just and fraternal society.

Third Mystery: The Crowning of Jesus with Thorns

In the third mystery, we contemplate Jesus crowned with thorns and beaten with a cane, humiliated and mistreated.

Psalm 21 [20] celebrates the victory of the king chosen by God saying (4-6. 8):

- 4 For you come to meet him with blessings of prosperity, put a crown of pure gold on his head.
- 5 He has asked for life, you have given it him, length of days for ever and ever.
- 6 Great his glory through your saving help; you invest him with splendour and majesty.
- 8 For the king puts his trust in Yahweh; the faithful love of the Most High will keep him from falling.

In His Passion, Christ receives from the enemy a crown of thorns: On Palm Sunday, he is hailed by the crowd that greets him as King, and on Good Friday, having been betrayed and abandoned by His apostles, the same crowd chooses Barabbas.

Throughout history, many shout, like the rebels in the parable: "We do not want this man to be our King" (Lk 19, 14). Before Pilate's question, Christ answered firmly: "I am a King" (Jn 18, 37). His kingdom has no origin in this world but is destined to be implanted in it to give humanity the peace and prosperity found only in Christ.

Our Lady spoke to the little shepherds about the evils suffered in this world: the wars and Russia's errors that cause much suffering to the good and persecution to the Church. Therefore, Our Lady asks for the consecration to her Immaculate Heart, assuring Her triumph and a time of peace.

In this Mystery, we pray for families so that the Holy Family of Nazareth as a model for all families, may help them live in grace, protect life, and be a reflection of true love and hope for those who have lost their faith.



Fourth Mystery: Jesus carries the Cross, on the way to Calvary

In the fourth mystery we contemplate Jesus bearing the weight of the Cross on the Via Dolorosa, where He met His most Holy and afflicted Mother, the Virgin of Sorrows.

Christ, a meek Lamb, destined for Sacrifice for the good of humanity, walks the path to Calvary harassed by His enemies, as described in Psalm 22 [21] (12-13).

12 Do not hold aloof, for trouble is upon me, and no one to help me!

13 Many bulls are encircling me, wild bulls of Bashan closing in on me.

This psalm, whose words Jesus pronounces on the Cross, describes the grief of Christ's soul in His Passion. Despite being surrounded by a crowd that mourns His pain, it is not enough to console His Heart: Only the presence of His Mother encourages Him to continue His offering.

Jesus shows solidarity with all those who march through history bearing their cross without encountering a Cyrenian and their pain not even being known.

God reserves to be the only support of those who are called to join the Lamb of God as victims for the Salvation of the world.

In Fatima, and in each one of the places where Our Lady has given a true sign of Her presence, She offers us Her motherly love to dry our tears with Her immaculate mantle and clean the blood and dust from our road. As we greet her in the Litany of Loreto, She is the Comfort of the afflicted, the Refuge of sinners, and the Help of Christians; "Our Life, Sweetness and Hope" as we invoke Her in the "HAIL, HOLY QUEEN" prayer.

In her, the little shepherds found joy and strength in the path of sacrifice that God invited them to travel. Already from the first appearance, Jacinta, above all, did not tire of exclaiming: "Oh, what a beautiful Lady!".

In this Mystery, we ask that Mary Most Holy be our refuge and the path that leads us to God. And that through Her intercession, the hope of the Risen Christ shines forth to lovingly embrace our cross each day, awaiting his definitive encounter in the Eternal Homeland.



Fifth Mystery: The Crucifixion and Death of Jesus

In the fifth mystery, we contemplate Jesus nailed to the Cross at the top of Calvary, offering His life in obedience to the Father for the salvation of all men.

"Father, into Thy hands I commend my spirit."

With these words, Jesus dies, placing His life, His death, and His sacrifice in the hands of the Father. They are the words of P¹salm 31 [30] (10-12), in which the Prophet King revealed in advance the Saviour's filial trust during his pain:

10 Take pity on me, Yahweh, for I am in trouble. Vexation is gnawing away my eyes, my soul deep within me.

11 For my life is worn out with sorrow, and my years with sighs. My strength gives way under my misery, and my bones are all wasted away.

12 The sheer number of my enemies makes me contemptible, loathsome to my neighbours, and my friends shrink from me in horror. When people see me in the street they take to their heels.

By the force of His love, Christ has transformed the Cross from an instrument of torture and death into a source of life. It is the Tree of Life that renews and nourishes everyone who approaches Him with confidence, like the good thief whose guilt was forgiven and who was promised paradise.

But it is not only the promise of Heaven but also a transformation of this world, which God wants to save, eliminating evil, sin, death, destruction, and all pain. Through the prophet Ezekiel the Lord had already said: "I desire not the death of the sinner, but rather that he should be converted and live" (Ezekiel 33, 11).

To Sister Lucia, already a young nun, the Virgin and the Holy Trinity itself manifested themselves in the convent of Tuy, showing her a cross and "under her left arm, some large letters as if they were made of crystal clear water, that ran towards the altar and formed the words "Grace and Mercy"... this is what Christ and His Mother want to give us.

God the Father wants the triumph of the Immaculate Heart of Mary, as preparation for the establishment of the reign of Jesus



In this Mystery, let us ask that we always live in an attitude of conversion; and make reparation for the offenses committed against the Sacred Hearts of Jesus and Mary Most Holy, and we will achieve authentic reconciliation and renewal through the sacraments, nourished by the Word of God and the Eucharist.

Three Hail Mary's in honour of the Blessed Virgin Mary and for the Holy Father to achieve the plenary indulgence

VII. PRAYER TO SAINT JOSEPH BY POPE LEO XIII

To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ. O most loving father, ward off from us every contagion of error and corrupting influence. O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness. As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.



VIII. CONSECRATION OF ONE-SELF TO JESUS CHRIST THROUGH THE MOST BLESSED MARY AND SAINT JOSEPH (ST. LOUIS MARIA GRIGNON DE MONTFORT¹)

O Sacred Heart of Jesus eternal and incarnate Wisdom! O sweetest and most adorable Jesus! True God and true man, only Son of the Eternal Father, and of Mary, always virgin! I adore Thee profoundly in the bosom and splendours of Thy Father during eternity; and I adore Thee also in the virginal bosom of Mary, Thy most worthy Mother, in the time of Thine incarnation.

I give Thee thanks for that Thou hast annihilated Thyself, taking the form of a slave in order to rescue me from the cruel slavery of the devil. I praise and glorify Thee for that Thou hast been pleased to submit Thyself to Mary, Thy holy Mother, in all things, in order to make me Thy faithful slave through her. But, alas! Ungrateful and faithless as I have been, I have not kept the promises which I made so solemnly to Thee in my Baptism; I have not fulfilled my obligations; I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse, I dare not come by myself before Thy most holy and august Majesty. It is on this account that I have recourse to the intercession of Thy most holy Mother, whom Thou hast given me for a mediatrix with Thee. It is through her that I hope to obtain of Thee contrition, the pardon of my sins, and the acquisition and preservation of wisdom.

Hail, then, O Immaculate Mary, living tabernacle of the Divinity, where the Eternal Wisdom willed to be hidden and to be adored by Angels and by men! Hail, O Queen of Heaven and earth, to whose empire everything is subject which is under God. Hail, O sure refuge of sinners, whose mercy fails no one. Hear the desires which I have of the Divine Wisdom; and for that end receive the vows and offerings which in my lowliness I present to thee.

I, _____, a faithless sinner, renew and ratify today in thy hands the vows of my Baptism; I renounce forever Satan, his pomps and works; I consecrate myself and I consecrate Russia and the whole world to the Sacred Heart of Jesus, and I give myself entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before. In the presence of all the heavenly court I choose thee this day for my Mother and Mistress. I deliver and consecrate to thee, as thy slave, my body and soul, my goods, both



interior and exterior, and even the value of all my good actions, past, present and future; leaving to thee the entire and full right of disposing of me, and all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God in time and in eternity.

Receive, O benignant Virgin, this little offering of my slavery, in honour of, and in union with, that subjection which the Eternal Wisdom deigned to have to thy maternity; in homage to the power which both of you have over this poor sinner, and in thanksgiving for the privileges with which the Holy Trinity has favored thee. I declare that I wish henceforth, as thy true slave, to seek thy honour and to obey thee in all things.

O Immaculate Heart of Mary! May I fully live this consecration to prolong in me the loving obedience of your Son and respond to the transcendental mission that God has entrusted to you in the history of salvation. O admirable Mother, present me to thy dear Son as His eternal slave, so that as He has redeemed me by thee, by thee He may receive me! O Mother of mercy, grant me the grace to obtain the true Wisdom of God; and for that end receive me among those whom thou lovest and teachest, whom thou leadest, nourishest and protectest as thy children and thy slaves.

O faithful Virgin, make me in all things so perfect a disciple, imitator and slave of the Incarnate Wisdom, Jesus Christ thy Son, that I may attain, by thine intercession and by thine example, to the fullness of His age on earth and of His glory in Heaven. Amen

TOTUS TUUS!

- IX. BENEDICTION OF THE BLESSED SACRAMENT
- X. RESERVATION OF THE BLESSED SACRAMENT
- XI. ACKNOWLEDGMENTS
- XII. THE HAIL MARY OF FATIMA