



3rd WORLDWIDE REPARATION TO THE SACRED HEARTS OF JESUS AND MARY

JUNE 16 AND 17, 2023

SOLEMNITY OF THE SACRED HEART OF JESUS

I. INTRODUCTION

Next, the Holy Hour of reparation will begin.

On this day, the Solemnity of the Sacred Heart of Jesus, we celebrate the love and mercy that God the Father has for us in the Heart of his Son, Jesus Christ. Let us open up our hearts before the Lord present in the Blessed Sacrament, and let us repair ourselves, united, for the sins of the world, dedicating the love, honor, and glory that he is due.

II. EXPOSITION OF THE BLESSED SACRAMENT

In this day we want to ask for forgiveness and make reparation to the Sacred Hearts of Jesus and Mary for our sins and those of the whole world, and especially:

1. For the coldness of so many hearts in loving the Sacred Hearts, especially those of consecrated souls.
2. For the blasphemies, insults, and sacrilege received by Jesus in the Blessed Sacrament of the Altar, and for those who coldly or unworthily receive it in Holy Communion.
3. For the baptized who staying aside far from the Commandments and the Sacraments, continually reject God, exposing themselves to condemnation; and for not giving thanks for the great treasure that is our Holy Mother Church.
4. For the sins of pride, impurity, selfishness and envy.
5. Because of the wound that the path of the German Synod has opened in the Holy Catholic Church, damaging the doctrine and causing confusion and division.



6. For attacks committed against the Sacrament of marriage and life, especially abortion and euthanasia.
7. For the sin of idolatry and atheism, and for the lack of respect and impiety in the churches and before the Tabernacle.
8. For those who despair and reject the infinite Mercy of God.
9. For the wars, fruit of the sin of not loving us as Jesus has loved us.
10. For lukewarm knowledge of the Catholic faith and sins of omission.
11. For the offenses and blasphemies directed against the Immaculate Heart of Mary in her Immaculate Conception, Perpetual Virginity and Divine Maternity. For those who insult her in her sacred images and instill in the hearts of her children indifference, contempt and even hatred towards her.

III. ACT OF REPARATION BY POPE PIUS XI

(By attending reparation and acts of litanies, coincident to the day of the Sacred Heart solemnities and in a church before Holy Eucharist Exposition, a 7 year of indulgence or plenary indulgence is granted, given that confession and communion are made together with praying for the intentions of the Pope.)

Oh Most Sweet Jesus, whose immense love for men hasn't been repaid by the ungrateful other than oblivion, negligence and contempt! See us prostrate before Your Altar, to repair, with special tributes of honor, the unworthy coldness of men and derisions with which, everywhere, they hurt Your Most Loving Heart.

Furthermore, we too sometimes have stained ourselves with such indignity for which we now deeply grieve, we desire, above all, to obtain Your Divine Mercy for our souls, willing to repair, with voluntary atonement, not only our own sins, but also those of those who, far from the path of salvation and obstinate in their infidelity, either do not want to follow You as a Shepherd and Guide, or, violating the promises of Baptism, have shaken off the soft yoke of Your Law.

We want to atone for such abominable sins, especially the immodesty at clothing and dishonesty of life; innumerable plots laid against innocent souls, the profanation of holidays, the execrable insults proffered against You and your



Saints, the insults addressed to your Vicar and the Priestly Order, the negligence and horrible sacrilege with which the Sacrament of Love is desecrated and, finally, the public sins of the nations that oppose resistance to the rights and magisterium of the Church founded by You.

We yearn it were given to us a way to wash away so many crimes with our own blood! But, in the meantime, as reparation for the violated Divine Honor, uniting it with the expiation of the Virgin Your Mother, of the Saints and of good souls, we offer You the satisfaction that You Yourself offered one day on the Cross to the Eternal Father and that daily renew on our altars, promising with all our heart that, as far as possible and through the help of Your Grace, we will repair our own sins and those of others and the indifference of souls towards Your love, opposing firmness in faith, the innocence of life and the perfect observance of the Evangelical Law, above all of charity, while we also strive to prevent You from being insulted and to attract as many as we can to follow You.

O Benign Jesus! Through the intercession of the Blessed Virgin Mary Reparatory, we beg You to receive this voluntary act of reparation; grant us to be faithful to Your Commands and Your service until death and grant us the gift of perseverance, with which we will happily reach glory, where, in union with the Father and the Holy Spirit, You live and reign, God for centuries of eternity. Amen.

IV. PRAYER OF THE ANGEL OF PEACE

My God, I believe, I adore, I hope and I love you! I ask your pardon for those who do not believe, do not adore, do not hope, and do not love you! **(3 times)**

Most Holy Trinity, Father, Son and Holy Spirit, I adore you deeply and I offer you the Most Precious Body, Blood, Soul and Divinity of our Lord Jesus Christ, present in all the Tabernacles of the earth, in reparation for the outrages, sacrilege and indifference with which He is offended. And by the infinite merits of His Most Holy Heart and of the Immaculate Heart of Mary, I ask You for the conversion of poor sinners. Amen.



V. MEDITATION: CHRIST HIGH AND ETERNAL PRIEST

From the Letter to the Hebrews 5, 7-8.10

«Christ in the days of his flesh, with much crying and tears, offered prayers and supplications to He who was most powerful, to save him from death; and (...) although he was Son, he learned patience through his sufferings, (...) by being constituted High Priest by God, according to the order of Melchizedek.»

Meditation

"I will be his God and they will be my people"...

Oh God, Triune and One!, having formed humankind so that it belonged completely to You, from among the twelve tribes of Israel, You chose one, that of Levi, to serve You as priests. You put these as mediators, to offer You sacrifices and offerings in atonement for sins, and pour out on all the blessings that flowed from You.

You commanded them to build the Tent of Meeting, for Your dwelling in their midst. In there was a first store, called The Saint, where the priests entered to officiate. Behind the second curtain was the Holy of Holies, which contained the Ark of the Covenant, where only the High Priest entered once a year, with the blood that he offered for himself and for the sins of the people.

But, O Eternal Father!, these gifts and sacrifices were only prophetic signs of the True Sacrifice... the one that Your Only Begotten would have to offer on Calvary. You sent Him into the world as High Priest of the ultimate goods. He did not take the blood of goats or calves, because it is impossible for it to erase sins, but he offered His Most Precious Thing, that of man and God, the Only One that could free us from our useless conduct.

Brief Pause



Jesus, Incarnate Word, by entrusting Yourself with the work of mercy with which You enriched the human race with supernatural benefits, You wanted to restore between men and their Creator that order that sin had disturbed, and to lead back to the Father, the stained offspring of Adam.

And so, when you became a Man and entered into the order of Creation, You were constituted as the Sole and Eternal Priest of the New Covenant, consecrating Yourself to procuring the Salvation of souls with the continuous exercise of prayer and sacrifice, to the point of offering Yourself as a Victim of atonement on the Cross.

You assumed a body with a heart of flesh to be able to offer it, and thus be, at the same time, Priest, Victim and Altar. For this reason, upon entering the world You say: You did not want sacrifices or offerings, but you formed a body for me; you did not accept holocausts or expiatory victims. Then I said: Behold, I come to do, oh God!, Your Will.

Your Priesthood is the Priesthood of your Sacred Heart. You are Master of Truth, which enlightens every man. Pastor, who governs his flock, and as the psalm announces: *in green meadows He makes us lie down and leads us to calm springs...* giving us a Law to observe, so that no one is separated from You.

Singing

Jesus... Zechariah prophesied about You: *"The Sun rising from on high will visit us, to illuminate those who live in darkness and the shadow of death, to guide our steps along the path of peace"....* And so, you enlightened us and you guided with the example of your hidden life, and with the glory of your preaching. But where your Heart was poured out in copious fire of charity, it was at the moment in which you had to pass from this world to the Father.

On the eve of your Passion, gathered in the Cenacle with your beloved disciples, your Priestly Heart manifested the Love that consumed You from eternity: "I have ardently desired to eat this Easter with you, before suffering."



Paschal Lamb is on the table, Your figure; and just as no vital humor remains in it due to the action of fire, so You, mystical Lamb, consumed on the altar of the Cross by the fire of your immense charity, will not keep for You a single drop of Your Blood.

Such greatness of love for Your beloved Wife, the Church, that you wanted to love her to the end, and unable to bear the separation, you decided to stay in Eucharistic form. And so, in this Paschal Supper, you establish the perennial memorial of your Sacrifice on Calvary, and you liked to hide it under the veil of a heavenly bread and drink of salvation. Here the senses are wrong to judge, but the ear is enough to believe firmly. We believe what you have said, that it is Your Body and Your Blood,... True Food of the soul. This is the Easter of the New Covenant, consummated Redemption of mankind!

Brief Pause

After supper, you took the bread, and pronouncing the blessing, broke it and gave it to your disciples saying: *"Take this and eat: This is My Body."* After taking the chalice you said: *«Drink all of you; for This is My Blood of the covenant, which is shed for many for the forgiveness of sins.»*

You wanted to give Yourself, and, wanting to need your ministers, You instituted this other Sacrament, through which your servants, participating in Your Eternal Priesthood, would give us this Heavenly Food. It was your disciples, the first Priests of your Church, that you entrusted to renew these mysteries of Eternal Life until Your glorious return. This is Your visible Priesthood, which throughout the world offers the Pure Oblation, and gives us the Food that endures for Eternal Life.

Brief Pause



Oh Christ! The priest is your precious gift, chosen to spread the flame of Your charity everywhere. How much admiration and gratitude springs from our hearts in the face of such a great mystery!, as happened to the St. John (Jean-Marie) Vianney...

He said: "if we understood well what a priest represents, we would die of love... He has the key to the treasures of Heaven. If he disappeared we would not have the Lord."

We ask you, Lord, that your Light reaches us through them; and just as we receive you from his hands, so let us also receive your truth from his lips. Strengthen them in the possession of what is just and true so that, intimately united to You, their hearts are configured to Yours and never stray from Your path.

Singing

Dinner over, You head with your disciples to the Garden of Gethsemane. There, going into agony, You beg the Father: *"if it is possible, let this chalice pass from Me; but do not do as I want, but as You want"*; and by the violence of the Heart, You sweat blood soaked by the earth. Knowing what was coming upon You, You might as well have slipped away; but that chalice that the Father did not let pass... were You not going to drink from it? ...For this You had come into the world, to bear witness to the Truth, to Love to the extreme.

The Hour had arrived: the kiss of the traitor and the arrest by the guards; Caiaphas, Herod and Pilate in the fulfillment of Your Word: *"Without an attractive appearance, despised and avoided by men, like a man of pain, accustomed to suffering, before whom faces were hidden."* You endured our sufferings (...) but we esteem You a leper, wounded by God and humiliated. Mistreated, You voluntarily did not open Your mouth: like a lamb led to the slaughterhouse, like a sheep before the shearer...



With what meekness did You suffer, which most blessed Lamb among those wolves!, how You remained tied to that very hard column, your flesh stripped and shredded by the cruel lashes!, how they crowned You with thorns and streams of blood ran! .. and finally how You were crucified between two criminals!...

Here Your Word fulfills: *“The good shepherd lays down his life for the sheep; I am the Good Shepherd. I give up my life so I can get it back. No one takes it from Me, but I give it freely”*... Yes, You are the Good Shepherd, Prince from the day of Your Birth, and Eternal Priest according to the Rite of Melchizedek.

Brief Pause

Oh Jesus, Your pure Heart is the Victim that You offer on the Cross, Sacrificial Seal of the New Covenant. You let it be transferred to you, and since then that Heart has been the open source from which the Blood and Water flow that purifies and frees our hearts.

Priest of your own sacrifice, with the unique and perfect oblation of Yourself, You did not enter a sanctuary built by men, but into Heaven itself, to stand before God interceding for us. You destroyed sin, and the treasures of wisdom and knowledge enclosed in Your Humanity were poured out over the world.

But, just as Your love is eternal, what You offered once, You renew every day. This is the mystery of Your Eucharist. Oh Divine mouthful where You are locked up, turning us into You and making us one with You! Because *“he who eats Your Flesh and drinks Your Blood has eternal life, and you will raise him up on the last day”*...

Brief Pause



Having, then, the freedom to enter the sanctuary, counting on the new and living way that He has inaugurated for us and having a great priest in charge of the house of God, let us approach with a sincere heart and full of faith. Let us stand firm in the hope that we profess, because the one who made the promise is faithful. A little while yet and the one who comes will arrive without delay, because he no longer lies in the grave. Awake, rise from the dead! And Christ, the light of the world, will shine on you. Whoever follows him will not walk in darkness, but will have the light of life.

Silence and song

VI. THE LITANY OF THE SACRED HEART OF JESUS

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

(For the following invocations, Repeat 'have mercy on us'. after each line)

God the Father of Heaven, 'have mercy on us'.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Heart of Jesus, Son of the Eternal Father,

Heart of Jesus, formed by the Holy Spirit in the Virgin Mother's womb,

Heart of Jesus, substantially united to the Word of God,



Heart of Jesus, of Infinite Majesty,
Heart of Jesus, Holy Temple of God,
Heart of Jesus, Tabernacle of the Most High,
Heart of Jesus, house of God and Gate of Heaven,
Heart of Jesus, glowing furnace of charity,
Heart of Jesus, vessel of justice and love,
Heart of Jesus, full of goodness and love,
Heart of Jesus, Abyss of all virtues,
Heart of Jesus, most worthy of all praise,
Heart of Jesus, King and Center of all hearts,
Heart of Jesus, in whom are all the treasures of wisdom and knowledge,
Heart of Jesus, in whom dwells all the fullness of the Godhead,
Heart of Jesus, in whom the Father was well pleased,
Heart of Jesus, of whose fullness we have all received,
Heart of Jesus, desire of the everlasting hills,
Heart of Jesus, patient and rich in mercy,
Heart of Jesus, rich to all who call upon You,
Heart of Jesus, Fount of Life and Holiness,
Heart of Jesus, propitiation for our offenses,
Heart of Jesus, overwhelmed with reproaches,
Heart of Jesus, bruised for our iniquities,
Heart of Jesus, obedient even unto death,
Heart of Jesus, pierced with a lance,
Heart of Jesus, source of all consolation,
Heart of Jesus, our life and resurrection,
Heart of Jesus, our peace and reconciliation,



Heart of Jesus, Victim for our sins,
 Heart of Jesus, Salvation of those who hope in You,
 Heart of Jesus, Hope of those who die in You,
 Heart of Jesus, delight of all saints,

Lamb of God, who takes away the sins of the world,
 Spare us, O Lord.

Lamb of God, who takes away the sins of the world,
 Graciously hear us, O Lord.

Lamb of God, who takes away the sins of the world,
 Have mercy on us.

Jesus, meek and humble of Heart,
 Make our hearts like unto Thine.

Let us pray.

Almighty and Eternal God, look upon the Heart of Thy most beloved Son and upon the praises and satisfaction which He offers Thee in the name of sinners; and to those who implore Thy mercy, in Thy great goodness, grant forgiveness in the name of the same Jesus Christ, Thy Son, who lives and reigns with Thee forever and ever. Amen



VII. PRAYER OF CONSECRATION TO THE SACRED HEART OF JESUS BY POPE LEO XIII

Most Sweet Jesus, Redeemer of the human race, look down upon us, humbly prostrate before Your Altar. We are yours and yours we wish to be; but to be more surely united with you, behold each one of us freely consecrates himself today to Your Most Sacred Heart. Many, indeed, have never known You, many too, despising Your precepts, have rejected You. Have mercy on them all, most merciful Jesus, and draw them to your Sacred Heart.

Be you King, O Lord, not only of the faithful who have never forsaken You, but also of the prodigal children who have abandoned You; grant that they may quickly return to their father's house, lest they die of wretchedness and hunger.

Be you King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and One Shepherd.

Be you King also of all those who sit in the ancient superstition of the Gentiles, and refuse not You to deliver them out of darkness into the light and Kingdom of God.

Grant, O Lord, to your Church, assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to it be glory and honor forever. Amen.



VIII. BENEDICTION WITH THE BLESSED SACRAMENT

V/. You gave them the Bread from Heaven.

R/ That contains in itself all delight.

Let us pray: O God, that in this admirable sacrament, you left us the memorial of your Passion. We ask you to grant us to venerate in such a way the sacred mysteries of your Body and your Blood, that we constantly experience in us the fruit of your Redemption. You who live and reign for ever and ever. Amen

IX. DIVINE PRAISES TO THE BLESSED SACRAMENT

Blessed be God.

Blessed be His Holy Name

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart .

Blessed be Jesus in the Blessed Sacrament of the Altar.

Blessed be the Paraclete Holy Spirit.

Blessed be the excellent Mother of God, Holy Mary.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her chaste husband.

Blessed be God in his Angels and in his Saints.