



3rd WORLDWIDE REPARATION TO THE SACRED HEARTS OF JESUS AND MARY

JUNE 16 AND 17, 2023

FEAST OF THE IMMACULATE HEART OF MARY

I. INTRODUCTION

Next, the Holy Hour of reparation will begin.

Let us open up our hearts before the maternal presence of Mary Most Holy and of the Lord in the Blessed Sacrament.

Oh, most faithful Virgin! Queen of all saints, the Church proclaims you Blessed because you believed in the word of God and promptly and fully fulfilled His Will. We, your children, want to respond to so much love and comfort that you gave us, meditating on your pains and consecrating ourselves to your Heart.

II. EXPOSITION OF THE BLESSED SACRAMENT

In this day we want to ask for forgiveness and make reparation to the Sacred Hearts of Jesus and Mary for our sins and those of the whole world, and especially:

1. For the coldness of so many hearts in loving the Sacred Hearts, especially those of consecrated souls.
2. For the blasphemies, insults, and sacrilege received by Jesus in the Blessed Sacrament of the Altar, and for those who coldly or unworthily receive it in Holy Communion.
3. For the baptized who staying aside far from the Commandments and the Sacraments, continually reject God, exposing themselves to condemnation; and for not giving thanks for the great treasure that is our Holy Mother Church.
4. For the sins of pride, impurity, selfishness and envy.
5. Because of the wound that the path of the German Synod has opened in the Holy Catholic Church, damaging the doctrine and causing confusion and division.



6. For attacks committed against the Sacrament of marriage and life, especially abortion and euthanasia.
7. For the sin of idolatry and atheism, and for the lack of respect and impiety in the churches and before the Tabernacle.
8. For those who despair and reject the infinite Mercy of God.
9. For the wars, fruit of the sin of not loving us as Jesus has loved us.
10. For lukewarm knowledge of the Catholic faith and sins of omission.
11. For the offenses and blasphemies directed against the Immaculate Heart of Mary in her Immaculate Conception, Perpetual Virginity and Divine Maternity. For those who insult her in her sacred images and instill in the hearts of her children indifference, contempt and even hatred towards her.

III. FELICITATION & SUPPLICATE (prayer of the Nativity of the Blessed Virgin and Saturday felicitation).

Hail Mary, Daughter of God the Father; Mother of God the Son; Wife of the Holy Spirit; Hail Mary, Temple of the entire Trinity.

Your birth, O Virgin Mother of the Son of God, announced joy to the world, because you gave birth to the Sun of Justice, Jesus Christ Our Lord, who, confusing death, gave us eternal life.

You made the entire Holy Trinity happy with your birth; to the Father for having been born his beloved Daughter, to the Son because you were to be his Mother, and to the Holy Spirit because you were His Wife.

You are the new Eve, you are more beautiful than Rachel, more fertile than Leah, more chaste than Susan. Because you are that Woman clothed with the sun and crowned with stars, who has the moon under her feet, and that Acacia Ark whose interior, lined with pure gold, is a reflection of all the virtues with which God adorned you.

Happy that day when so beautiful a Dawn appeared. Blessed are the centuries that have followed the splendid day of your birth.

Oh Immaculate, we give you a thousand felicitations uniting our praises with those of all the celestial spirits and the righteous of the earth, for the great privilege of your Most Pure Conception. And for the great satisfaction that you gave in your first moment to the Holy Trinity, we beg you to accept these small gifts in compensation for the grievances that your Divine Son and you receive.



We confidently place in your hands the needs of the Church and of our society, and we ask you for the Holy Father, for the transmission of the faith in the peoples, the destruction of all errors and idolatries, and the conversion of sinners.

We also beg you to grant us a great love for Jesus and a filial affection towards you and the precious gift of final perseverance.

IV. MEDITATIONS OF THE SORROWS OF THE BLESSED VIRGIN

MEDITATION I: The loss of Jesus in Jerusalem.

From the Gospel according to Saint Luke 2,41-43.45-46

«His parents went to Jerusalem every year for the Passover festival. When he was twelve years old, they went up, according to the custom of the festival; but upon his return, when the days were over, the child Jesus stayed in Jerusalem, without his parents noticing him (...) Since they did not find him, they returned to Jerusalem in search of him. And after three days they found him in the Temple, sitting in the midst of the doctors, listening to them and questioning them».

Meditation (From the Book "The Children of Mary's Sorrow" by Fr. Maestro Vincent Maria Gregori)

After the painful stay of the Holy Family in Egypt, he returned by God's command to the land of Israel. When Jesus was 12 years old, an event occurred that caused one of the sharpest pains to the Immaculate Heart of his Mother.

You, Immaculate Virgin, went up every year with Jesus and Joseph from Nazareth to Jerusalem to celebrate the Solemnity of Easter. Also this year you attend the sacred offices. Being in the Temple, you see the blood of the victims running on the altar, a figure of the virgin Blood of the divine Son who knelt at your side... what feelings would you experience!

The mystery of this passage began when you prepared to return to Nazareth, leaving Jesus in Jerusalem without you realizing it.



How could this happen? Perhaps it was due to the fact that the caravans were formed for men and women separately, in such a way that Joseph could believe that the Child was going with you, and you supposed that he was going with Joseph.

Brief pause

Believing that he was in the caravan, you walked the road for a day and began to look for him among relatives and acquaintances; and not finding him, you returned to Jerusalem.

Seeing yourself without your Jesus, you must have felt unparalleled pain, greater than that suffered by all the martyrs together, since they suffered in the body, but their members being wounded with terrible torments, they enjoyed a heavenly joy of spirit in their hearts. God, for whose love they suffered...

But you... you suffered in your soul, and... how could you, without your Son, admit in your Heart some consolation?

Singing

Since the most august Virgin was perfectly united to God, she could not suspect that her Son had been lost because of her; and so, in this loss, he reverently adored the unsearchable judgments of God. For Jesus, in the same way, this separation was a martyrdom. He remains hidden and silent, knowing the great pain that he was going to cause them... Mystery!... a deep mystery!

Brief pause

You, Holy Virgin, knew of this great love that your Son had for you, and therefore, you not only suffered for his absence, but you also suffered knowing that he suffered for yours. You cried out, not with your mouth, but with the intimacy of your Heart; because the force of the intense pain of your soul your voice was muted. The tears that your eyes shed in floods, the supplications that you addressed to Heaven,... this can only be understood by those who penetrate the affection from which your loving desires come.



Not so we can say in the losses we have had from God, that for our sins we suffer this misery. O sin! what atrocious effects you cause! and yet, men still do not know you, nor are they afraid of you. Mother of mercy! Your children beg you: Give us a humble heart that follows the only path that leads to your Son.

Brief pause

Night came... You and Joseph could not sleep, but pray... how many tears were shed in the silence of that night!... Oh, who could have heard your tender conversations with God!... as if you were saying: *"Ah , beloved son! If my sighs can reach You, because you are my Son and my God, if my tears have the strength to touch your Heart,... let yourself be found, because my soul can no longer live without You. The same begs your afflicted father, who no longer has the heart to suffer his pain."*

The anguish of those days can only be compared to what you will later experience at the foot of the Cross and in the solitude that will follow.

Singing

At the dawn of the third day, you enter the Temple of Jerusalem. In a moment you deeply worship God; then, raising your eyes, you see a gathering of wise men and doctors and you hear the sweet voice of your Jesus. Then, beating your heart, you go on... until you see him in their midst.

You would like to embrace him, but humility contains your burning desire. You listen to Jesus who proposes questions and dissolves all doubts; so that upon seeing such an excellent doctrine, everyone is filled with admiration.

Brief pause

Upon meeting him, without a doubt, your Heart overflowed with joy, but you also harbored great sorrow for the place where you find him: the Temple...That same Temple where you heard from the mouth of Simeon that the wisdom of your Son would be the target of reproach.

This is, then, the sword of that pain that renewed your wound, in the act of meeting Jesus. Because you knew that admiration would turn into malice and astonishment into perfidy. This is the reason why, in the midst of immense joy, you were greatly afflicted. And so you could repeat: *"My pain is always in front of me."*



Brief pause

Approaching your Son, you said: *“Son, why have you treated us like this? Your father and I were looking for you anxiously. And Jesus answered you: “Why were you looking for me? Did you not know that I had to occupy myself with the things of my Father?”*

To such a response, and such majestic and mysterious words, you remained as immobile marbles; because the extreme pain, and the excessive love, did not let you understand the meaning.

Let us imitate the profound humility of Mary, who did not reply to the Son’s response, although she did not understand. She only knew that she had to suffer, and she fulfilled it... and everything... she kept everything, meditating on it in her Heart.

Singing

MEDITATION II: Jesus is placed in the tomb

From the Gospel according to Saint John 19, 41-42

«In the place where they crucified him there was a garden, and in the garden a new tomb, where no one had yet been laid. There it was where, because of the Preparation of the Jews, and because this sepulcher was near, they laid Jesus.»

Meditation (From the Book "The Children of Mary's Sorrow" by Fr. Maestro Vincent Maria Gregori)

After the death of Jesus, and having fulfilled the sacred functions of embalming his Sacrosanct Body and wrapping it in the sheet, the devout Family circle approached the Blessed Virgin to ask her to deliver her beloved Son and be able to lead him to the tomb. At that moment her Heart experienced a new pain, because she could no longer be with Him... what a bitter separation!

All Calvary was bathed in tears... what chest, even that of iron, could not feel sorry, looking at you, Mother, your semblance? Because when you considered that he should be buried, you raised your eyes to Heaven and flooded his Sacred Body with tears.



Brief pause

Arriving at the tomb and uncovering His Face for the last time, you would ardently say to Him: *“Oh, beloved Son! but since that is not possible, my soul will remain buried in You... I feel like I am dying, but life does not abandon me because You sustain and preserve it.”*

With what pain did you cover his face again!... how many reverent kisses did you print on the marks of the thorns!... Saint Bernard used to say that your whole soul came out of your mouth when you kissed him, and that your whole Heart poured out through your eyes when watering him with your tears. And add that, if the Blood of Jesus was imprinted on the sheet, which sculpted the image of His Sacred Body, your tears were engraved on the stone of the tomb, which outlined the image of your most afflicted Heart.

Precious sheet, embroidered with wounds, you are a beautiful portrait of Calvary!... Oh, adorable wounds, you were signs of the cruel lashes that my Savior received!, they make me read in you how much He loved me.....

Singing

Faithful Virgin, you would have gladly stayed in the grave, but always accepting the divine Will, you came out of it. It was closed with a large stone, and you, heading towards Jerusalem, turn your gaze to Calvary... oh painful sight!, which sees the ground soaked and the Cross crimson by the Blood that its Wounds shed;... see the sponge all bathed in gall and the hole where the Cross was planted.....

And you moan: “Oh, God! This is the place where they stripped my Jesus and cast lots for his tunic; where they made fun of what he suffered... this is Calvary where he died thirsty, abandoned and blasphemed; this is where, even after death, his Heart was pierced with a spear; and here where I received him in my lap.”

Brief pause

What would become of you, then, when looking at Calvary, where you had seen your Son die among criminals? What when seeing those instruments of his Passion? We can well repeat with Saint Anselm that you can mourn your pain; but there are no words to describe it.



Walking the path where your Jesus had climbed, memories so bitter that they imprinted new sores on you came to your soul. You seemed to see your beloved Son dragged and condemned. You felt the blows of the lashes, the wounds of the thorns, resonate in your Heart... and in your ears, the echo of the shouting of the mobs asking for his crucifixion. Afflicted, you said in your interior: "There my Son fell... here I found him when I came to look for him..."

We look at you, Mother, and we see your tears... I wish ours had such a virtue, that they could comfort you. Grant us that we mourn our impiety, which made and caused so much torment in You.

Singing

But tell us, did your pain end then? "No, my son," you replied to Saint Anselm, "...I was walking inconsolably through Jerusalem and it seemed to me that I saw my Jesus being dragged... when I met the chief priests and the Pharisees who persisted in their hardness, my Son having already died, they resolved to go to Pilate, so that he might order guards to be placed at his tomb. Seeing this hardness and new mutiny, my Heart compressed in such a way that I couldn't even cry.

Brief pause

When you got home, you retired to a room to mourn his death; and there you remained as if buried in a tomb of sorrows, much more afflicted than if you had remained in the grave.

All the sorrows of your Son were presented to your soul. These were successive in Him, and thus thorns succeeded the lashes, the cross followed the thorns, death followed the cross, and death the spear. But in your Heart, that night, and even after, all the pains, becoming present at the same time, pierced you with a blow.

How necessary it is for us to meditate on the Holy Passion of your Son!... It is true wisdom and solid perfection that produces a great harvest of blessings.

Singing

But Mother, Thou didst not faint in thy pain, before well, faith assured thee that from cruel death thou wouldst rise glorious. In Thee alone was the faith of the Holy Church; and while others doubted, you, had her always perfectly in your Heart.



At the same time, the firm hope that you harbored is the one that increased your pain, since the deprivation of a truly expected good continually engenders a flame that burns with great sorrow in those who wait. Martyrdom all the more painful, the stronger the love with which the lover sighs for what he loves. And as in You it was without measure, without measure the anxiety with which you awaited his resurrection were also extremely painful. A deer does not aspire like this to the water source, as You wanted to look at his Face...

Singing

V. FIVE HAIL MARIES IN REPARATION AND SUPPLICATION

1. Oh Mother of the Church! Forgiveness and reparation for the coldness of so many hearts in loving you, especially those consecrated to the service of your Son; for those who ridicule you and deny your exalted prerogatives; and for the blasphemies and ingratitude with which they hurt your Heart.

Mother! We ask you for the Holy Mother Church, so that she may always be the faithful Spouse of Jesus Christ; for all those who are hardened in their hearts and wander in the darkness of sin, so that they may return to God in the Sacrament of Confession.

Hail Mary

2. Oh Virgin, you are a closed garden and a sealed source! Forgiveness and compensation for the injuries of those who doubt and attack your Most Holy Virginity; for the sins of impurity, unseemly fashions, conversations and entertainment contrary to the Law of God.

Mother!, we ask that the Holy Spirit enlighten our consciences, let us recover the sense of sin and purity reign in the world, seeing the need for our own conversion.

Hail Mary

3. Morning Star, who dispels the darkness of the night! Forgiveness and reparation for sins against the dignity of marriage and the family, and for sins against life.

Mother! Grant us the reign of your Most Sacred Hearts in each family, and thus be a source of holiness for the world.



Hail Mary

4. Help of Christians, firm pillar of our faith! Forgiveness and reparation for the indifference and lukewarmness in the faith or the denial of its truths, for making us ashamed of the Name of your Son, for those who are indifferent or despise your cult, and for those who instill this contempt in the hearts of children.

Mother! Grant us firm faith, certain hope and perfect charity. Protect us under your mantle from the snares of the evil one, especially young people and children.

Hail Mary

5. Oh Glory of Jerusalem, honor of our people! Forgiveness and reparation for those who commit sacrilegious acts against your Son in the Blessed Sacrament, for the irreverence and desecration that are committed in the Temples, and especially those of your altars and sacred images.

Mother! Grant us the grace to recognize that your Son is truly present in Body, Blood, Soul and Divinity in the Eucharist, to love him more and more.

Hail Mary

VI. LITANIES OF THE IMMACULATE HEART OF MARY

Lord, have mercy / R. Lord, have mercy

Christ, have mercy / R. Christ, have mercy

Lord, have mercy / R. Lord, have mercy

Christ, hear us / R. Christ, hear us

Christ, hear us / R. Christ hear us

God, heavenly Father / R. Have mercy on us

God, Son, Redeemer of the world, / R. Have mercy on us

God, Holy Spirit, / R. Have mercy on us

Holy Trinity, one God, / R. Have mercy on us



Heart of Mary, ever Immaculate, R. pray for us. (Continue to repeat after each Invocation)

Heart of Mary, full of Grace,

Heart of Mary, blessed among all hearts,

Heart of Mary, Tabernacle of the Most Holy Trinity,

Heart of Mary, most similar to that of Jesus,

Heart of Mary, in whom Jesus had his complacencies,

Heart of Mary, Abyss of humility,

Heart of Mary, Model of patience and meekness,

Heart of Mary, seat of mercy,

Heart of Mary, holocaust of Divine Love,

Heart of Mary, ocean of goodness,

Heart of Mary, miracle of purity and innocence,

Heart of Mary, Mirror of divine perfections,

Heart of Mary, where the Blood of Jesus Christ the Redeemer was formed,

Heart of Mary, who hasten with your yearnings the salvation of the world,

Heart of Mary, who attains the conversion of sinners,

Heart of Mary, who faithfully preserves the words and deeds of Jesus,

Heart of Mary, pierced with the sword of sorrow,

Heart of Mary, afflicted in the Passion of Jesus Christ,

Heart of Mary, nailed with Jesus to the Cross,

Heart of Mary, buried in sorrow with Jesus Christ,

Heart of Mary, reborn of joy at the Resurrection of Jesus,

Heart of Mary, filled with ineffable sweetness at the Ascension,

Heart of Mary, filled with a new fullness of graces at the coming of the Holy Spirit,

Heart of Mary, Consolation of the afflicted,

Heart of Mary, Refuge of the just and sinners,



Heart of Mary, Hope and sweet sustenance of those who venerate you,
 Heart of Mary, help of the dying,
 Heart of Mary, joy of Angels and Saints,
 Heart of Mary, Mother and protector of the Church,

Lamb of God, who takes away the sin of the world,/ R. Forgive us, O Lord.

Lamb of God, who takes away the sin of the world,/ R. Hear us, O Lord.

Lamb of God, who takes away the sin of the world,/ R. Have mercy on us.

Pray for us, Holy Mother of God.

R/ That we may be worthy to attain the promises of our Lord Jesus Christ. Amen.

Let us pray:

We beseech you, Lord to grant us, your servants, to enjoy perpetual health of soul and body, and through the glorious intercession of the Blessed Virgin Mary, to be freed from our present sadness and to enjoy eternal joy. Through Christ our Lord. Amen.

VII. PRAYER OF CONSECRATION TO THE IMMACULATE HEART OF MARY ACCORDING TO SAINT LOUIS MARIE GRIGNION DE MONTFORT

O Sacred Heart of Jesus! True God and true man, only Son of the Eternal Father and of Mary, ever Virgin! I adore You in the glory of the Father for eternity and in the virginal womb of Mary, Your Mother, at the time of Your Incarnation.

I thank you because, by Your self-emptying, You came into the world, Man among men and servant of the Father, to free me from the slavery of sin.

I praise and glorify You, Lord, because You have lived in loving obedience to Mary, to make me her faithful disciple. Unfortunately, I have not kept



the vows and promises of my baptism and I am not worthy to call myself a child of God. Therefore, I have recourse to the merciful intercession of Your Mother in the hope of obtaining through her help the forgiveness of my sins and continued communion with You, O Sacred Heart of Jesus.

I greet you then, O Immaculate Mary, living Temple of God: in you Eternal Wisdom has placed her dwelling place to receive the adoration of angels and men. I greet you, O Queen of Heaven and earth: all creatures are subject to you. I greet you, safe Refuge of sinners: all experience your great mercy. Accept the yearnings I have for Divine Wisdom and my total consecration.

I, _____ conscious of my Christian vocation, renew today in Your hands my baptismal commitments. I renounce Satan, his seductions, his pomps and his works, and I consecrate myself and consecrate Russia and the whole world to the Sacred Heart of Jesus to carry my cross behind Him, in daily fidelity to the will of the Father.

In the presence of the whole heavenly court, I choose You this day for my Mother and Teacher. I surrender and consecrate to You, as your slave, my body and soul, my possessions both internal and external, including the value of all my good deeds, past, present and future, leaving in You, the entire and complete right to dispose of me, and all that belongs to me, without exception, according to Your will, for the greater glory of God in time and eternity.

Mother of the Lord, accept this small offering of my life and present it to Your Son; if He redeemed me with Your collaboration, He must now also receive from Your hand, the total gift of myself. From now on, I desire to honor and obey You in everything as your true slave.

O Immaculate Heart of Mary! May I fully live this consecration in order to prolong in me the loving obedience of Your Son and to respond to the transcendental mission that God has entrusted to You in the history of Salvation. Mother of Mercy, obtain for me the true Wisdom of God, and make me fully available to Your maternal action. Thus place me among those whom You love, teach, guide, nourish and protect as your children. O faithful Virgin, make me a true disciple and imitator of Your Son, the Sacred Heart of Jesus. With You, Mother and my Mother.



VIII. BENEDICTION WITH THE BLESSED SACRAMENT

V/. You have given them Bread from Heaven.

R/ Having all sweetness within It.

Let us pray: O God, that in this admirable Sacrament, You left us the memorial of Your Passion. We ask You to grant us to venerate in such a way the Sacred Mysteries of Your Body and Your Blood, that we constantly experience in us the fruit of Your Redemption. You who live and reign for ever and ever. Amen.

IX. DIVINE PRAISES TO THE BLESSED SACRAMENT

Blessed be God.

Blessed be His Holy Name

Blessed be Jesus Christ, true God and true Man.

Blessed be The Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary Most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her chaste spouse.

Blessed be God in his Angels and in his Saints.